



**2023 Compass Points  
Health History and Physical Examination Form**

## **Please Read Before Conducting The Physical Exam**

Dear Doctor,

This person has registered to take part in a week-long wilderness adventure experience. This experience includes three to five days of backpacking with thirty plus pound packs for five to eight miles per day in remote areas. The program may also include white-water rafting, service work, and/or high and low ropes course elements. These activities will occur at high altitudes, ranging from 8,500 to 14,000 feet. If you would like more information about specific program activities or environments, please contact the Director of Compass Points, at 719-276-5233.

In order for this person to participate in this trip, we require that a health history and physical exam be completed within 12 months of the trip dates. As you complete this exam, we feel that it is important for you to take into consideration how the nature of strenuous activity and high altitude may affect this person and their ability to safely participate.

Please review the attached Health History and complete the Physical Examination Form, and talk with the patient about any concerns that you have for their participation. If you feel that this person is capable of safely participating in the activities listed above, please complete the attached physical exam form.

**PLEASE KEEP A COPY OF THIS FORM**

# Rainbow Trail Lutheran Camp

## 2023 Health History & Examination Form

Program: **Compass Points**

CAMP DATES: \_\_\_\_\_

**\*\* This side must be completed by parent/guardian of minors within 6 months prior to arrival at camp. Please notify Rainbow Trail in writing of any changes in this information between the time this form is completed and camp attendance. \*\***

**PLEASE PRINT**

Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_  
last first initial

Parent or Guardian (or spouse) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_

Home Address/City/State/Zip \_\_\_\_\_ Email: \_\_\_\_\_

If not available in an emergency, notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address/City/State/Zip \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Do you carry medical/hospital insurance? \_\_\_\_\_ If so, please indicate:  
 Carrier \_\_\_\_\_ Group/policy number \_\_\_\_\_

Name and phone number of dentist/orthodontist \_\_\_\_\_

Describe any emotional, learning, or psychological concerns and provide information to help us work effectively with this camper: \_\_\_\_\_

For minor females: Has this person menstruated? \_\_\_ If not, has she been told about it? \_\_\_ If yes, is menstrual history normal? \_\_\_

**CHRONIC CONCERNS**

- \_\_\_\_\_ None
- \_\_\_\_\_ Frequent ear infections
- \_\_\_\_\_ Heart disease/defect
- \_\_\_\_\_ Diabetes
- \_\_\_\_\_ Bleeding/clotting disorders
- \_\_\_\_\_ Hypertension
- \_\_\_\_\_ Asthma/Reactive Airway Disease
- \_\_\_\_\_ Seizures/Convulsions
- \_\_\_\_\_ Cerebral Palsy
- \_\_\_\_\_ Other \_\_\_\_\_

Provide information on each item checked:  
 \_\_\_\_\_  
 \_\_\_\_\_

**DISEASES:** (Date any that the camper has had)

- |                     |                      |
|---------------------|----------------------|
| _____ Chicken pox   | _____ German Measles |
| _____ Mumps         | _____ Hepatitis A    |
| _____ Measles       | _____ Hepatitis B    |
| _____ Mononucleosis | _____ Hepatitis C    |

Describe any major illness, injury or surgery this camper has had in the past 2 years. \_\_\_\_\_  
 \_\_\_\_\_

**ALLERGIES**

- \_\_\_\_\_ No known allergies
- \_\_\_\_\_ Medications \_\_\_\_\_
- \_\_\_\_\_ Insect Stings \_\_\_\_\_
- \_\_\_\_\_ Foods \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_

Describe reaction and management to any listed above:  
 \_\_\_\_\_  
 \_\_\_\_\_

**MEDICATIONS**

**\*\*Bring to camp in original container\*\***

List all medication (including vitamins) bringing to camp:

Name of medication \_\_\_\_\_  
 Reason for taking \_\_\_\_\_  
 Dosage \_\_\_\_\_  
 How often \_\_\_\_\_ Time of Day \_\_\_\_\_

Name of medication \_\_\_\_\_  
 Reason for taking \_\_\_\_\_  
 Dosage \_\_\_\_\_  
 How often \_\_\_\_\_ Time of Day \_\_\_\_\_

**FOR MORE MEDS, ATTACH ADDITIONAL SHEET**

My child has permission to participate in all camp activities, except as noted. I hereby give permission to the medical personnel selected by the camp director to order X-rays, routine tests and treatment for the health of my child, and in the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp director to hospitalize or secure proper treatment (including surgery, injection, and/or anesthesia) for my child as named above.

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of witness \_\_\_\_\_ Date \_\_\_\_\_

Camper's signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* PHYSICIAN MUST COMPLETE THE BACK OF THIS FORM AND SIGN WITHIN 24 MONTHS OF CAMP DATE \*\***

**PLEASE KEEP A COPY OF THIS FORM**

COMPASS POINTS -- WEEK OF CAMP: \_\_\_\_\_

**2023** \*\* This side to be filled out and signed by a licensed physician or licensed nurse practitioner. **2023**  
Colorado Law requires that a physical exam must occur within 24 months prior to arrival at camp\*\*

Name of Camper: \_\_\_\_\_ Date of examination: \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Temperature \_\_\_\_\_ Pulse \_\_\_\_\_ Respirations \_\_\_\_\_ Blood Pressure \_\_\_\_\_

This person is under the care of a physician for the following: \_\_\_\_\_

Treatment to be continued at camp: \_\_\_\_\_

Medications to be given at camp (include dosages & times): \_\_\_\_\_

Medically prescribed dietary restrictions: \_\_\_\_\_

Recommendations and restrictions on participation while in camp program: \_\_\_\_\_

What special precautions, if any, must be observed for activities at high altitudes? (Altitudes 8,000-14,000 ft)

I have examined the above camp applicant, and found him/her to be in satisfactory condition, free from contagious diseases and capable of active participation in an active camp program.

Date examined: \_\_\_\_\_

Physician's signature: \_\_\_\_\_

Physician's Name (please print): \_\_\_\_\_

Address: \_\_\_\_\_  
Street and Number City State Zip

Phone: (\_\_\_\_) \_\_\_\_\_

- For use by camp health care provider (initial for compliance):
- \_\_\_\_\_ Health screening performed within 24 hours of camper's arrival.
  - \_\_\_\_\_ No signs of illness or injury upon arrival at
  - \_\_\_\_\_ No exposure to communicable disease in past 3 weeks.
  - \_\_\_\_\_ No additions or corrections to information on health history.
  - \_\_\_\_\_ Medications given to health care provider.

NOTES:

**Please return form to:  
Rainbow Trail Lutheran Camp  
107 South 9<sup>th</sup> Street, Ste. B  
Canon City, CO 81212**

**PLEASE KEEP A COPY OF THIS FORM**